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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 16

☐ Original documents to follow by mail☒ No originals will be sent

DATE: December 16, 2004

TO: Examiner Christy Marie Green
Group Art Unit 3635

FAX #: (703) 872-9306

PHONE #: (703) 308-9693

Application No.: 10/655,984
Applicant: Tlemcani et al.
Due Date: December 16, 2004

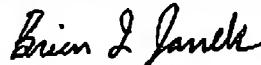
OUR REF.: 2937.04US02

FROM: Brian L. Jarrells
PHONE #: (612) 252-1535

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated June 16, 2004; and
- (2) Petition for Extension of Period for Response for three months.
- (3) Amendment Transmittal

Respectfully submitted,

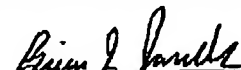


Brian L. Jarrells
Registration No. 53,067

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306 on the date shown below.

December 16, 2004
Date


Brian L. Jarrells

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Attorney Docket No. 2937.04US02

AMENDMENT TRANSMITTAL

In re the application of:

Tlemicani et al.

Confirmation No.: 8925

Application No.: 10/655,984

Examiner: Green, C.

Filed: September 5, 2003

Group Art Unit: 3635

For: FIRE-RESISTANT DOOR

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Amendment (12 pages).
- ☒ Petition for Extension of Period for Response.
- ☐ _____

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entry Rate	Add'l Fee	OR	Large Entry Rate	Add'l Fee
Total	19	- 20	= 0	x 25	\$		x 50	\$
Indcp.	2	- 2	= 0	x 100	\$		x 200	\$
Mult. Dep.			=	+ 180	\$		+ 360	\$
TOTAL					\$0	OR	TOTAL	\$

☐ First Presentation of Multiple Dependent Claim (MDC)

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 10/655,984

- [X] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] The Commissioner is authorized to charge to Deposit Account No. 16-0631 the \$510.00 extension fee and any underpayments, overpayments or additionally required fees.

Respectfully submitted,



Brian L. Jarrells
Registration No. 53,067

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306 on the date shown below.

December 16, 2004
Date



Brian L. Jarrells